## **-WARD 2-**

## OFFICIAL MUNICIPAL ELECTION BALLOT GARRETSON, SOUTH DAKOTA April 8, 2025

To vote use a cross (X) or a check mark  $(\checkmark)$  in the square in front of the name. DO NOT cast more votes than are allowed in each race.

For Alderman, 2-year term, you may vote for one or leave it blank.		The state of the s
	ne or leave it blank.	For Alderman, 2-year term, ye
☐ Tony J. Plahn		□Т
☐ Matthew 'Jake' Jacobson	cobson	